

PLANNED COMMUNITY APPLICATION

ADA COUNTY DEVELOPMENT SERVICES

200 W. Front Street, Boise, Idaho 83702

www.adaweb.net phone: (208) 287-7900 fax: (208) 287-7909

SITE INFORMATION:					
Location:	Quarter(s):	Section(s):	Township(s):	Range(s):	Total Acres:
	SW	2	2N	3E	200
	NW,NE,SE	3	2N	3E	356.92
	SW, NW	34	3N	3E	151
					Grand Total: 707.92
Site Address: <u>East of Highway 21</u>			City: <u>Boise</u>		
Tax Parcel Number(s): <u>S1602210000, S1602230000,</u>			Current Zoning: <u>RP</u>		
<u>S1602320000, S1603121000, S1603110000, S1603410000,</u>					
<u>S1603130000, S0934325500, S0934325550, S0934325600,</u>			Area of City Impact: <u>N/A</u>		
<u>S0934314810</u>					

PRINCIPAL CONTACT:	
Name:	<u>Tucker M. Johnson</u>
Address:	<u>10464 W. Garverdale Ct. Ste. 710</u>
City:	<u>Boise</u> State: <u>ID</u> Zip: <u>83704</u>
Telephone:	<u>208-377-4104</u> Fax: <u>208-376-6908</u>
Email:	<u>tuckerj@skylinecorporation.com</u>

SECONDARY CONTACT:	
Name:	<u>Samuel M. Johnson</u>
Address:	<u>10464 W. Garverdale Ct. Ste. 710</u>
City:	<u>Boise</u> State: <u>ID</u> Zip: <u>83704</u>
Telephone:	<u>208-377-4104</u> Fax: <u>208-376-6908</u>
Email:	<u>samj@skylinecorporation.com</u>

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APPLICANT:	
Name: <u>Skyline I Development</u>	
Address: <u>10464 W. Garverdale Ct. Ste. 710</u>	
City: <u>Boise</u>	State: <u>ID</u> Zip: <u>83704</u>
Telephone: <u>208-377-4104</u>	Fax: <u>208-376-6908</u>
Email: <u>tuckerj@skylinecorporation.com</u>	
I certify this information is correct to the best of my knowledge.	
Signature: (Applicant)	Date

OWNER(s):	
Name: <u>Adelaide Investments, LLC</u>	
Address: <u>10464 W. Garverdale Ct. Ste. 710</u>	
City: <u>Boise</u>	State: <u>ID</u> Zip: <u>83704</u>
Telephone: <u>208-377-4104</u>	Telephone: <u>208-377-4104</u>
Email: <u>tuckerj@skylinecorporation.com</u>	
I consent to this application and allow Development Services staff to enter the property for site inspections related to this application	
Signature: (Applicant)	Date

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OWNER(s):	
Name: _____ N/A _____	
Address: _____	
City: _____	State: _____ Zip: _____
Telephone: _____	Fax: _____
Email: _____	
I consent to this application and allow Development Services staff to enter the property for site inspections related to this application	
_____	_____
Signature: (Applicant)	Date

OWNER(s):	
Name: _____ N/A _____	
Address: _____	
City: _____	State: _____ Zip: _____
Telephone: _____	Fax: _____
Email: _____	
I consent to this application and allow Development Services staff to enter the property for site inspections related to this application	
_____	_____
Signature: (Applicant)	Date

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APPLICATION CHECK LIST

- Completed Application**

- Pre application Documentation**

- Neighborhood Meeting Information**

- Warranty Deeds**

- Element A, Fee**

- Element B, Planned Community Specific Plan**
 - Sub-Element 1, Vision Statement
 - Sub-Element, 2 Goals, Objectives and Policies
 - Sub-Element 3, Conceptual Land Use Map
 - Sub-Element 5, Density and Land Uses Proposed
 - Sub-Element 6, Land use Map
 - Sub-Element 7, Population
 - Sub-Element 8, Development and Population Trends
 - Sub-Element 9, Public Services and Utilities Plan
 - Sub-Element 10, Circulation Plan
 - Sub-Element 11, Dedicated Open Space Plan
 - Sub-Element 12, Public Services and Financing
 - Sub-Element 13, Central Design Concepts
 - Sub-Element 14, Phasing

- Element C, Zoning Ordinance Amendment**

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Element D, Zoning Ordinance

- Sub-Element 1, Purpose Statement
- Sub-Element 2, Applicability
- Sub-Element 3, Use Matrix
- Sub-Element 4, Setback Areas
- Sub-Element 5, Structure Height & Bulk
- Sub-Element 6, Structure & Impervious Surface Coverage
- Sub-Element 7, Property Size
- Sub-Element 8, Landscaping Requirements
- Sub-Element 9, Open Space Requirement
- Sub-Element 10, Street Frontage & Access
- Sub-Element 11, Sign Requirements
- Sub-Element 12, Parking Requirements
- Sub-Element 13, Energy and Water Conservation
- Sub-Element 14, Grading Requirements
- Sub-Element 15, Design Standards
- Sub-Element 16, Administrative Regulations
- Sub-Element 17, Other Necessary Regulations or Schedules

Element E, Economic Impact Analysis

Element F, Other Information

- Technical Reports and Studies

Element G, Other Information Required By Ada County

- Development Agreement
- Legal Description (Meets and Bounds) of proposed Planned Community Boundary with Map